| TATE OF CALIFORNIA OFFICE OF ADM NOTICE PUBLICATI | | ONS BIM SS | ion | | | For use by Secretary of State only |
|---|--|--|--|--------------------------------------|--|---|
| OAL FILE NOTICE FILE NUMBERS Z- 2023-0 | JMBER 0925-02 | REGULATORY ACTION NUE | J607- | 0 3 SHERGENCY NUMBER | | |
| , - | Caracana Indiana | ffice of Administrative | Law (OAL) only | | | ENDORSED - FILED in the office of the Secretary of State of the State of California |
| | | | OFF | FICE OF ADMIN. 2024 JUN 7 P#4: | LAW 09 | JUL 22 2024 1:56 BP |
| | NOTICE | | F | REGULATIONS | | |
| AGENCY WITH RULEMAKING AUTHORITY ACUPUNCTURE BOARD | | | | | | AGENCY FILE NUMBER (If any) |
| A. PUBLICATION O | NOTICE (Com | plete for publica | tion in Notic | e Register) | | |
| SUBJECT OF NOTICE Continuing Education | Law and Ethics | TITLE(S) | | first section affect | TED | 2. REQUESTED PUBLICATION DATE October 6, 2023 |
| 3. NOTICE TYPE Notice re Proposed | | 4 AGENCY CONTACT PER Kristine Brothers | SON | TELEPHONE NUMBER 916-471-0735 | | FAX NUMBER (Optional) 916-928-2204 |
| OAL USE ACTION ON PR ONLY Approved Submittee | OPOSED NOTICE as Approve | | Disapproved/ Withdrawn | NOTICE REGISTER NUI | MBER - Z | PUBLICATION DATE |
| B. SUBMISSION OF | | | | | | V V 1 200 1 300 200 |
| 1a. SUBJECT OF REGULATION(S | | | | | US RELATED O | DAL REGULATORY ACTION NUMBER(S) |
| Continuing Education | : Law and Ethics | 3 | | | | |
| 2. SPECIFY CALIFORNIA CODE C | The Control of the State of the | S) AND SECTION(S) (Includ | ing title 26, if toxics | related) | | |
| SECTION(S) AFFECT | | | | | 8 | |
| (List all section numb individually. Attack | 777777 | | | | | |
| additional sheet if need | ded.) §§ 1399. | 480, 1399.489, 13 | 399.489.1 | | | |
| TITLE(S) | REPEAL | | | | | |
| 3. TYPE OF FILING | | | | | | |
| Regular Rulemaking (Gov Code §11346) | below cer | e of Compliance: The age tifies that this agency con s of Gov. Code §§11346.2 | nplied with the | Emergency Reado (Gov. Code, §1134 | | Changes Without Regulatory Effect (Cal. |
| Resubmittal of disapprove or withdrawn nonemerger filing (Gov. Code §§1134 | before the | e emergency regulation w time period required by s | as adopted or | File & Print | | Code Regs., title 1, §100) Print Only |
| 11349.4) Emergency (Gov. Code, §11346.1(b)) | | tal of disapproved or with cy filing (Gov. Code, §113 | | Other (Specify) | | |
| -N/A 5/6/2 | 4-5/21 | 124 | per agency k | IAL ADDED TO THE RULEMA | AKING FILE (Ca | Il. Code Regs. title 1, §44 and Gov. Code §11347.1) |
| 5. EFFECTIVE DATE OF CHANGE Effective January 1, April October 1 (Gov. Code §1 | 1, July 1, or | , 1346.1(d); Cal. Code Regs. Effective on filing with Secretary of State | §100 Changes Regulatory Eff | | other | |
| 6. CHECK IF THESE REGULATIO Department of Finance (F | | | The same of the sa | CONCURRENCE BY, ANOT | HER AGENCY (| OR ENTITY State Fire Marshal |
| Other (Specify) Kimber | erly Kirchmeyer, D | irector, Department | of Consumer | Affairs Sahiri to chause | | |
| 7. CONTACT PERSON Kristine Brothers | | and the second s | one number) 471-0735 | FAX NUMBER (0 (916) 928 | THE RESPONDENCE OF THE PROPERTY OF THE PROPERT | E-MAIL ADDRESS (Optional) kristine.brothers@dca.ca.gov |
| 8. I certify that the attack of the regulation(s) ide is true and correct, an or a designee of the h | entified on this form and that I am the he | m, that the information ad of the agency take | on specified or king this action | n this form า, | 1.00 | Office of Administrative Law (OAL) only OORSED APPROVED |
| SIGNATURE OF AGENCY HEAD O | OR DESIGNEE | | DATE | | | JUL 22 2024 |
| Le | | | 4/12/2024 | 4 | | |
| TYPED NAME AND TITLE OF SIGN Benjamin Bodea, Exe | | alifornia Acupunc | 4/12/2024 | 4 | Offi | ce of Administrative Law |