



## **NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING**

**WEDNESDAY, DECEMBER 14, 2016**

**Upon conclusion of the Research Committee until completion of business**

**LOCATION:  
ELIHU M. HARRIS STATE OFFICE BUILDING  
MEETING ROOM #2  
1515 CLAY STREET  
OAKLAND, CA 94612**

### **Education Committee Members**

*Jamie Zamora, Chair, Public Member*  
*Kitman Chan, Public Member*  
*Dr. Michael Corradino, L. Ac., DAOM,*  
*Licensed Member*  
*Jeannie Kang, L. Ac., .Licensed Member*

### **AGENDA**

#### **EDUCATION COMMITTEE MEETING**

- 1. Call to Order and Establishment of a Quorum**
- 2. Approval of September 25, 2015 Education Committee meeting minutes (Zamora)**
- 3. Discussion and Possible Action of Acupuncture Board ethics continuing education requirement for licensees (Johnson); Possible Recommendation to Board**
- 4. Future Education Committee Agenda Items**
- 5. Public Comment for Items Not on the Agenda**  
*The Committee may not discuss or take any action on any item raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting (Government Code Sections 11125, 11125.7(a))*
- 6. Adjournment**

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE FULL BOARD AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND  
ON THE ACUPUNCTURE BOARD'S WEBSITE AT**

**[www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)**

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204