BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.



ACUPUNCTURE BOARD 1747 North Market Boulevard, Suite 180, Sacramento, CA 95834 (916) 515-5200 FAX (916) 928-2204 www.acupuncture.ca.gov



NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING

Friday, September 25, 2015, 10 a.m.

Department of Consumer Affairs 1747 North Market Boulevard First Floor Hearing Room Sacramento, CA 95834

Los Angeles Teleconference Location Junipero Serra State Building 320 West Fourth Street 8th Floor conference room 8A Los Angeles, CA 90013

San Diego Teleconference Location Pacific College of Oriental Medicine (PICOM) 7445 Mission Valley Road Conference Room, Main Building 2 San Diego, CA 92108

Education Committee Members

Kitman Chan, Chair, Public Member Michael Shi, L.Ac, Licensed Member Jeannie Kang, L.Ac, Licensed Member Jamie Zamora, Public Member Francisco Hsieh, Public Member Dr. Michael Corradino, DAOM, Licensed

AGENDA

EDUCATION COMMITTEE MEETING - 10:00 a.m.

- 1. Call to Order, Roll Call, and Establishment of a Quorum
- 2. Opening Remarks
- 3. Public Comment for Items not on the Agenda
- 4. Approval of Minutes:
 - May 29, 2015
 - July 21, 2015

5. Consideration and possible action regarding proposed regulatory language to establish standards for education training and clinical experience outside the United States pursuant to

Business and Professions Code section 4939 related to the implementation of Senate Bill (SB) 1246.

6. Consideration and possible action regarding Title 16, California Code of Regulations (CCR) section 1399.434 curriculum standards for training beginning after 1/1/05 related to implementation of SB 1246.

7. Consideration and possible action regarding Title 16, CCR section 1399.436 curriculum standards for training beginning prior to 1/1/05 related to implementation of SB 1246.

8. Consideration and possible action regarding Title 16, CCR section 1399.437 related to documentation required for Board approval of curriculum related to implementation of SB 1246.

9. Consideration and possible action regarding proposed regulatory language for reporting of approved curriculum compliance Title 16, CCR section 1399.439.1.

10. Future Agenda Items

11. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204