

#### **ACUPUNCTURE BOARD**



1747 North Market Boulevard, Suite 180, Sacramento, CA 95834 (916) 515-5200 FAX (916) 928-2204 <a href="https://www.acupuncture.ca.gov">www.acupuncture.ca.gov</a>

# NOTICE OF ACUPUNCTURE BOARD ENFORCEMENT COMMITTEE MEETING

FRIDAY, MAY 29, 2015, 1PM

Department of Consumer Affairs 1747 North Market Boulevard HQ2 First Floor Hearing Room Sacramento, CA 95834

Teleconference Meeting Location:
Hildegarde Aguinaldo, Chair, Public Member
Jeannie Kang, L.Ac, Licensed Member
320 West Fourth Street, 8B Conference Room, 8<sup>th</sup> Floor
Los Angeles, CA 90013

### **Enforcement Committee Members**

Hildegarde Aguinaldo, Chair, Public Member Kitman Chan, Public Member Jeannie Kang, L.Ac, Licensed Member

#### **AGENDA**

## **ENFORCEMENT COMMITTEE MEETING** - 1pm or Upon adjournment of Executive Committee Meeting

- 1. Call to Order, Roll Call, and Establishment of a Quorum
- 2. Opening Remarks
- 3. Public Comment on Items Not on the Agenda
- 4. Approval of Minutes: April 18, 2014, Committee Meeting
- 5. Discuss and consider whether the Board should contract with National Practitioner Data Bank as recommended by the Sunset Review Committee
- 6. Request Pursuant to Business and Professions Code Section 4967 (b) to waive exam as requirement for new licensure. (Mr. Skoien may appear by teleconference).
  - James Skoien. Cancelled License AC 2562
- 7. Future Agenda Items
- 8. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

## THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204