



## **NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING**

**JANUARY 23, 2015**

**Department of Consumer Affairs  
1747 North Market Blvd.  
HQ2 Hearing Room  
Sacramento, CA 95834**

**Teleconference Meeting Location:  
Jeannie Kang, L.Ac., Licensed Member  
Jamie Zamora, Public Member  
Junipero Sera State Building  
320 W. Fourth Street, 8 A Conference Room, 8<sup>th</sup> Floor  
Los Angeles, CA 90013**

### **AGENDA**

#### **EDUCATION COMMITTEE MEETING - 9:00 a.m.**

- 1. Call to Order and Establishment of a Quorum**
- 2. Opening Remarks**
- 3. Review and Make Recommendations on School Applications Seeking Board Approval of Acupuncture Training Programs:**
  - a) Hongik International University**
  - b) Yuin University**
- 4. Continuing Education Providers:**
  - a) Proposal to Increase Continuing Education Provider Approval and Monitoring Fee (Business and Professions Code section 4945(b) and CCR section 1399.462)**
  - b) Proposal to Change Continuing Education Provider Renewal Frequency (CCR section 1399.481(b).)**
  - c) Proposal to Change Criteria for Provider Approval (CCR section 1399.481)**
- 5. Future Agenda Items**

#### **Education Committee Members**

*Michael Shi, L.Ac, Chair, Licensed Member  
Kitman Chan, Vice Chair, Public Member  
Francisco Hsieh, Public Member  
Jeannie Kang, L.Ac, Licensed Member  
Jamie Zamora, Public Member*

## **6. Public Comment for Items not on the Agenda**

## **7. Adjournment**

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE  
ACUPUNCTURE BOARD'S WEBSITE AT**

**[www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)**

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204