



## **NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING**

**January 17, 2014**

**Department of Consumer Affairs  
1625 North Market Blvd., First Floor Hearing Room  
Sacramento, CA 95834**

**Teleconference Meeting Location:  
Jeannie Kang, L.Ac., Licensed Member  
Jamie Zamora, Public Member  
Ronald Reagan State Building  
300 South Spring Street, Auditorium  
Los Angeles, CA 95834**

### **AGENDA**

#### **EDUCATION COMMITTEE MEETING - 9:00 a.m.**

- 1. Call to Order and Establishment of a Quorum**
- 2. Opening Remarks**
- 3. Review and recommendation for school approval application for New York school: New York Chiropractic College Finger Lakes School of Acupuncture and Oriental Medicine NYCC- FLSAOM**
- 4. Review and recommendation for school approval application for Arizona School: Phoenix Institute of Herbal Medicine and Acupuncture (PIHMA)**
- 5. The number of continuing education providers (Policy Discussion)**
- 6. Future Agenda Items**
- 7. Adjournment**

#### **Education Committee Members**

*Michael Shi, L.Ac, Chair, Licensed Member  
Kitman Chan, Vice Chair, Public Member  
Francisco Hsieh, Public Member  
Jeannie Kang, L.Ac, Licensed Member  
Jamie Zamora, Public Member*

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE  
ACUPUNCTURE BOARD'S WEBSITE AT  
[www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)**

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204