

**ACUPUNCTURE BOARD**

444 North 3<sup>rd</sup> Street, Suite 260, Sacramento, CA 95811

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## NOTICE OF ACUPUNCTURE BOARD MEETING

**May 6, 2010**

Department of Consumer Affairs  
1625 North Market Boulevard, Hearing Room  
Sacramento, CA 95834

**Acupuncture Board Members**

*Robert Brewer, Chair, Public Member*  
*Charles Kim, Public Member*  
*AnYork Lee, L.Ac.*  
*George Wedemeyer, Public Member*  
*Paul Weisman, Public Member*

### AGENDA

**FULL BOARD MEETING - 8:30 a.m.**

1. **Call to Order and Establishment of a Quorum**
2. **8:30 a.m. HEARING: Petition for Reinstatement of Revoked License**  
**Petitioner: Zion Yu (Case No. PRRL-1A-2010-55)**

**CLOSED SESSION**

3. **Pursuant to Government Code Section 11126(c)(3) the board will convene in closed session to deliberate on the Petition for Reinstatement and take action on disciplinary matters.**

**OPEN SESSION – Announcement Regarding Closed Session**

4. **Chair's Report**
5. **Executive Officer's Report**
6. **Director's Report** (Kimberly Kirchmeyer, Deputy Director Dept of Consumer Affairs)
7. **Approval of February 23, 2010 Meeting Minutes – (Discussion/Action)**
8. **Legislation Update - (Discussion/Action)**
  - a. AB 1391 (Eng) – Extension of Board's Sunset Date
  - b. SB 1111 (Negrete McLeod) - Consumer Health Protection Enforcement Act
  - c. SB 1171 (Negrete McLeod) - Revises Sunset Review Law and Dates
  - d. SB 1172 (Negrete McLeod) - Probation and Diversion Programs
  - e. S. 3002 (McCain) - Dietary Supplement Safety Act of 2010
  - f. Any other bills of interest to the Board

9. **Administrative Business**– (Discussion/Action)
  - a. Draft Board Member Administrative Procedure Manual
  - b. Proposed Regulation: Retroactive Fingerprinting Requirement
  - c. Process for Reviewing Petitions Regarding Cancelled/lapsed Licenses.
  
10. **Examination Business** – (Discussion/Action)
  - a. February 16, 2010 Examination
  - b. Require Graduates of Foreign Schools to take Course on United States and California Laws
  - c. Clinical Examination
  
11. **Education Business** – (Discussion/Action)
  - a. Update Pending School Applications
  - b. School Site Report on Nine Star University (Approve/Not Approve)
  - c. Acupuncture and Integrative Medicine College (Review of Continued Approval)
  - d. Blue Ribbon Panel on Education, Accountability and Primary Care
  - e. Approval of Continuing Education Courses
  - f. Doctoral Level Programs of Acupuncture
  
12. **Enforcement Business** – (Discussion/Action)
  - a. Enforcement Case Report
  - b. Safe Compounding of Herbs
  - c. Substance Abuse Coordination Committee Update
  - d. Disciplinary Guidelines
  - e. Recognition of Specialty Boards
  - f. Auricular Acupuncture Exemption
  
13. **Petitions Pursuant to B & P Code Section 4967(b)** – (Discussion/Action)
  - a. Jun Wang (license cancelled 7/1/09)
  - b. Wonchung Michelle Ryu (license cancelled 1/1/04)
  - c. SungSoo Kim (license cancelled 12/1/02)
  - d. Patricia Bedrosian (license cancelled 8/1/08)
  
13. **Future Agenda Items**
  
14. **Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on these items, but consideration will be made to place them on a future meeting agenda.

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

**THIS AGENDA, AS WELL AS BOARD MEETING MINUTES, CAN BE FOUND ON THE  
ACUPUNCTURE BOARD'S WEB SITE AT**

<http://www.acupuncture.ca.gov/>

Please Note: Board meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Administrative Technician, Ben Bodea, at (916) 445-3021; FAX (916) 445-3015.