

ACUPUNCTURE BOARD 1747 North Market Boulevard, Suite 180, Sacramento, CA 95834 (916) 515-5200 FAX (916) 928-2204 www.acupuncture.ca.gov



NOTICE OF ACUPUNCTURE BOARD EDUCATION COMMITTEE MEETING

April 18, 2014 (REVISED LOCATION)

Department of Consumer Affairs 1747 North Market Blvd. Old Location: Ruby Room <u>New Location: HQ2 Hearing Room</u> Sacramento, CA 95834

Teleconference Meeting Location: Jeannie Kang, L.Ac., Licensed Member Jamie Zamora, Public Member Junipero Sera State Building 320 W. Fourth Street, 7th Floor Conference Room Los Angeles, CA 95834

AGENDA

EDUCATION COMMITTEE MEETING - 9:00 a.m.

- 1. Call to Order and Establishment of a Quorum
- 2. Opening Remarks

3. Review School Approval Process and Current Regulations

- 1399.437 Documentation Required for Approval
- 1399.438 Suspension or Revocation of Approval
- 1399.439 School Monitoring; Records; Reporting
- Review of training program application
- 4. Stakeholder Meeting Issues:
 - How to improve education and training programs
 - New entrants need better training
- 5. Future Agenda Items
- 6. Adjournment

Public Comment on items of discussion will be taken during each item. Time limitations will be determined by the Chairperson. Times are approximate and subject to change. Action may be taken on any item listed on the Agenda.

Education Committee Members

Michael Shi, L.Ac, Chair, Licensed Member Kitman Chan, Vice Chair, Public Member Francisco Hsieh, Public Member Jeannie Kang, L.Ac, Licensed Member Jamie Zamora, Public Member

THE AGENDA, AS WELL AS COMMITTEE MEETING MINUTES, CAN BE FOUND ON THE ACUPUNCTURE BOARD'S WEBSITE AT

www.acupuncture.ca.gov

Please Note: Committee meetings are open to the public and are held in barrier free facilities that are accessible to those with physical disabilities in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations, please make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to the Board Liaison, Tammy Graver at (916) 515-5204; FAX (916) 928-2204